



# 2011 Nebraska Agri-Business Exposition

## LISTING INFORMATION FOR THE PROGRAM & WEBSITE

**Return this form with your Contract for Exhibit Space**

All exhibiting companies are listed in the program by company name, city & state with booth number, but for a detailed description of your business to be published, please complete this form and provide a small fee of \$25. This program is available to all in attendance at the show. The Nebraska Agri-Business Association will also place this information on their website which will be available for viewing all year long. **Information must be supplied by December 15, 2010**, or NeABA cannot guarantee publication in the program.

**PLEASE TYPE OR PRINT CLEARLY:**

**USE PREVIOUS LISTING**

Contact Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Web Site Address: \_\_\_\_\_

e-mail Address: \_\_\_\_\_

**Please print or type your short listing below: (40 words or less)**

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***The Nebraska Agri-Business Exposition reserves the right to edit for space and/or to refuse to print any listing or part of a listing felt to be in poor taste or one that does not keep with the spirit of the Expo; no logos or artwork will be accepted.***

Please add \$25.00 to line 17 of your Contract for Exhibit Space and return this completed form with your contract or send payment with this form.

(If paying by credit card, a 5% administrative fee is added. The charge will appear on your statement as "TRADE ASSN. MGMT")

Name on Card: \_\_\_\_\_ email address: \_\_\_\_\_

Please list card type \_\_\_\_\_ Card number \_\_\_\_\_ Exp. Date \_\_\_\_\_ 3 Digit Sec Code \_\_\_\_\_

Signature: \_\_\_\_\_

Return to:  
NEBRASKA AGRIBUSINESS ASSOCIATION, INC.  
1335 H St., Suite 100  
Lincoln, NE 68508-3784

Ph: (402) 476-1528 • Fax: (402) 476-1259 • E-mail: [info@na-ba.com](mailto:info@na-ba.com) • Web: [www.na-ba.com](http://www.na-ba.com)