

# 2009 NEBRASKA AGRI-BUSINESS EXPOSITION

*"KEEP GOOD TIMES ROLLIN' IN AGRICULTURE!"*



**EXHIBITOR PRESENTATIONS:** Yes, our company would like to participate in the Exhibitor Presentations. We would like to reserve \_\_\_\_\_(##) session(s) @ \$100.00 per 20 minute session. We prefer to hold our presentations in the  a.m. or  p.m. on  Wednesday, January 28<sup>th</sup> or  Thursday, January 29<sup>th</sup> OR  We have no preference of day or time. Our topic(s) will be: \_\_\_\_\_

\$ \_\_\_\_\_

**AUCTION ITEMS:** The Exposition is in need of numerous items for auction prizes. Please indicate what type of item your firm can donate to these events. Our company will bring item(s) to be auctioned off during the Social Reception:

**CCA EDUCATION SPEAKERS:** Our Company will furnish a CCA speaker for the free educational training on the exhibit floor on Wednesday, January 28<sup>th</sup> \_\_\_\_\_ or Thursday, January 29<sup>th</sup> \_\_\_\_\_. Name: \_\_\_\_\_ Our topic(s) will be: \_\_\_\_\_

## Additional Items Order Form

**PLEASE ACCEPT MY ORDER FOR THE FOLLOWING ITEMS:**

**ADVERTISING** in the "Nebraska Agri-Business Digest" quarterly magazine (Special discount available in Winter 2009 Convention Issue for a full or half page advertisements): \$400 - Full Page Ad or \$215 - Half Page Ad. \$ \_\_\_\_\_

**EXPOSITION EVENTS DONATIONS:** You can assist the convention by helping defray the cost of ( ) Speakers, ( ) Social Reception and ( ) CCA Classes. Please apply the enclosed \$350 to the indicated activity. \$ \_\_\_\_\_

**B.A.S.E. BREAKFAST DONATION:** Donate toward the cost of the B.A.S.E. Political Action Breakfast to be held Thursday morning, January 29, 2009. \$ \_\_\_\_\_

**B.A.S.E. BREAKFAST TICKETS:** Order Tickets @ \$20.00 each for Thursday, January 29, 2009, from 8:00 a.m.-9:00 a.m. List names for whom tickets are being purchased: \_\_\_\_\_ \$ \_\_\_\_\_

**RAFFLE TICKETS:** Be sure and order tickets for the 22<sup>nd</sup> Nebraska Agri-Business Exposition Raffle. Individual tickets are \$10.00 each or buy a book (10) of tickets for \$100.00 for a chance at great prizes. List name and address of purchaser: \_\_\_\_\_ \$ \_\_\_\_\_

TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_

(If paying by credit card, a 5% administrative fee will be added and will be shown as "TRADE ASSN. MGMT" on your credit card billing statement.)

Please list card type \_\_\_\_\_ Card number \_\_\_\_\_ Exp. Date \_\_\_\_\_ 3 Digit Sec Code \_\_\_\_\_  
Signature: \_\_\_\_\_

**PLEASE SEND ADDITIONAL INFORMATION:**

- Advertising in the "Nebraska Agri-Business Directory & Buyer's Guide" annual publication
- Membership in the Nebraska Agri-Business Association
- Participating in *Mailhouse Program*. Special Pricing for managing mailing list, printing/copying, labeling and all mail handling: \$.125 mailing fee & .05 a label

NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

*RETURN TO:*  
**Nebraska Agri-Business Exposition**  
 1335 H St., Suite 100, Lincoln, NE 68508-3784  
 Phone: 402/476-1528 • FAX: 402/476-1259  
 E-mail: info@na-ba.com • Web: www.na-ba.com